# FRANKLIN BOROUGH PLANNING BOARD MEETING AGENDA FOR December 21, 2015

# Franklin Borough Municipal Building 7:30 PM

# **CALL THE MEETING TO ORDER:**

#### **FLAG SALUTE:**

**STATEMENT OF COMPLIANCE:** Pursuant to the Open Public Meetings Act, Chapter 231, P.L. 1975, adequate notice as defined in Section 3D of Chapter 231, P.L. 1975 has been made to the New Jersey Herald and is also posted on the bulletin board at the Franklin Borough Municipal Building.

# **ROLL CALL:**

Fred Babcock
John Christiano
Mayor Paul Crowley
Nathan Foulds
Jim Williams
Steve Zydon
John Cholminski
James Nidelko (Alt. #1)
Sean Kidd (Alt. #2)

# **APPROVAL OF THE MINUTES:**

# Franklin Borough Planning Board Meeting Minutes for November 21, 2015

(Voting Eligibility): Christiano, Mayor Crowley, Foulds, Williams, Zydon, Cholminski, Nidelko, Kidd

# **APPROVAL OF RESOLUTIONS:**

Resolution Concerning Proposed Amendments to Chapter 161, "Land Development", And Chapter 218, "Signs" Of The Code Of The Borough Of Franklin.

# **APPLICATIONS FOR COMPLETENESS:**

There are no applications for completeness.

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#### **ADJOURNED CASES:**

There are no adjourned cases.

#### **APPLICATIONS TO BE HEARD:**

**PB-12-15-1**, Vanguard Energy, (Hardyston Elementary School), Energy Program Capital Solar Panel Project, Informal Review, Block 1601 Lot 10.

#### **OTHER BUSINESS:**

# **PAYMENT OF BILLS:**

Franklin Borough Planning Board Escrow Report for December 21, 2015.

# **PUBLIC HEARING:**

2015 Master Plan Re-Examination Report and Master Plan Amendments.

Note: At the Boards request, this matter was carried November 16, 2015 to December 21, 2015. Formal action may or may not be taken by the Board at this hearing).

# **DISCUSSION:**

#### **CORRESPONDENCE:**

- 1. Memo from Robin Hough, RMC/CMR, dated December 11, 2015, Re: Ordinance 13-2015, Ordinance Amending Chapter 161, "Land Development and Chapter 218, "Signs".
- 2. Franklin Borough 2016 Planning Board Meeting Dates.
- 3. Letter dated December 21, 2015, Cherry, Weber & Associates, Re: Reconstruction of Sussex County Bridge E-04, County Route 631 (Franklin Ave).

#### **OPEN PUBLIC SESSION:**

# **ADJOURNMENT:**